



**Muswell Hill, Alexandra, Fortis Green and Highgate Area Forum and Committee**

**THURSDAY, 29TH MARCH, 2012**

**6.30 pm**

**VENUE: ALEXANDRA PARK SCHOOL, BIDWELL GARDENS, LONDON, N11 2AZ**

**MEMBERS OF THE AREA COMMITTEE/FORUM:**

Councillors Allison, Beacham, Bloch, Davies, Engert (Chair), Erskine, Hare, Jenks, Newton, Scott, Solomon and Williams

**6.00PM – REPORT A PROBLEM SURGERY**

**COUNCIL FRONT LINE SERVICES AND THE POLICE SAFER NEIGHBOURHOOD TEAM WILL BE IN ATTENDANCE FROM 6.00PM – 6.30PM**

**Please visit the council's display stands to collect your consultation documents, freepost feedback cards, and see the latest news and information on council services and projects. Council officers will be at the stands to welcome you from 6:00 pm.**

**AREA FORUM**

**Introduction by the Chair – Councillor Gail Engert**

**1. AREA FORUM AGENDA ITEMS**

**In respect of the following items Members of the Public attending are encouraged to ask questions and raise any concerns**

- (i) Planning Enforcement (6.40pm)**
  - A brief outline of the main elements of planning enforcement**

***Briefing to follow***

- (ii) **Neighbourhood Action Teams (7.10pm)**
  - **An introduction to the team and an outline of services to be provided followed by clarification to questions raised**
  
- (iii) **Planning and the Localism Act (particularly Highgate and cross-boundary issues) (7.20pm)**
  - **Marc Dorfman - Assistant Director for Planning, Regeneration and Economy will advise on progress in respect of the planning implications of the Localism Act, particularly cross- boundary issues.**

***Briefing to follow***

- (iv) **Involving residents in street and highway improvements (7.50pm)**
  - **Marc Dorfman - Assistant Director for Planning, Regeneration and Economy will give an introduction to the Forum**
  
- (v) **Area Plan – update and sign off (8.20pm)**
  - **Claire Kowalska – Frontline Services – will be in attendance to talk about the final draft Area Plan in order for the Area Committee to agree and sign off.**

***ITEM TO FOLLOW***

***There will be a 5 minute break before the Area Committee commences.***

## **AREA COMMITTEE AGENDA**

### **2. APOLOGIES FOR ABSENCE**

### **3. URGENT BUSINESS**

### **4. DECLARATIONS OF INTERESTS**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

**5. QUESTIONS, DEPUTATIONS OR PETITIONS : TO CONSIDER ANY QUESTIONS, DEPUTATIONS OR PETITIONS RECEIVED IN ACCORDANCE WITH PART 4, SECTION B29 OF THE COUNCIL'S CONSTITUTION**

**6. MINUTES**

To consider the Minutes of the Area Committee held on 12 January 2012 and any matters arising.

**7. DRAFT AREA PLAN – UPDATE AND SIGN OFF**

Report of the Director of Place and Sustainability – to report to the Committee on the final draft Area Plan and to approve its contents for sign off and implementation.

*The report is circulated under Item 1(v) on the agenda*

**8. TO DISCUSS ITEMS (I) TO (IV) IN THE FORUM SECTION AND ANY ISSUES RAISED**

**9. ANY OTHER BUSINESS THE CHAIR CONSIDERS TO BE URGENT**

David McNulty  
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Wednesday, 14 March 2012